

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Walter V. Klemp

Serial No.: 09/919,262

Filed: 07/30/2001

For: Disposable Absorbent Garment
Having Stretchable Side Waist
Regions

Commissioner for Patents
PO BOX 1450
Alexandria, VA 22313-1450 1012

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Docket No.: P01776US1

Group Art Unit: 3761

Examiner: Michael G. Bogart

RECEIVED

FEB 05 2004

TECHNOLOGY CENTER R3700

**RE-SUBMISSION OF REVOCATION OF POWER OF ATTORNEY AND
APPOINTMENT OF NEW POWER OF ATTORNEY**

Dear Sir:

On October 23, 2003 Applicant filed a Revocation of Power of Attorney and Appointment of New Power of Attorney. However, Applicant did not include the Statement Under 37 CFR 3.73(b).

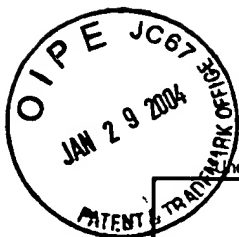
Attached for filing are the following:

1. Copy of the Revocation of Power of Attorney and Appointment of New Power of Attorney (previously filed);
2. Statement Under 37 CFR 3.73(b); and
3. Copy of recorded Assignments showing a chain of title from the inventor(s) to the current assignee (including the assignment of the application that is a parent application to the above-identified continuation/divisional application), Associate Hygienic Products LLC.

It is therefore requested that this re-submission for Revocation of Power of Attorney and Appointment of New Power of Attorney be accepted and recorded with the U.S. Patent and Trademark Office in the above-captioned case.

Respectfully submitted,

Alberto Q. Amatong, Jr.
Registration No. 41,580
The Morris Law Firm, P.C.
10260 Westheimer, Suite 360
Houston, Texas 77042-3110



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Walter V. Klemp

Application No./Patent No.: 09/919,262 Filed/Issue Date: 7/30/2001

Entitled: Disposable Absorbent Garment Having Stretchable Side Waist Regions

Associated Hygienic Products LLC, a limited liability company
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Walter V. Klemp To: Drypers Corporation
The document was recorded in the United States Patent and Trademark Office at
Reel 010283, Frame 0439, or for which a copy thereof is attached.
2. From: Drypers Corporation To: Associated Hygienic Products LLC
The document was recorded in the United States Patent and Trademark Office at
Reel 012374, Frame 0190, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 22, 2004

Date

678-957-9989

Telephone number

Peter Chang

Typed or printed name

Peter Chang

Signature

Chairman

Title

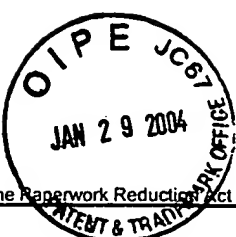
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TECHNOLOGY CENTER R3700

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



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Approved for use through 11/30/2005. OMB 0651-0035
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PTO/SB/82 (08-03)

REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

Application Number	09/919,262
Filing Date	07/30/01
First Named Inventor	Klemp
Art Unit	3761
Examiner Name	Bogart, Michael G.
Attorney Docket Number	P01776US1

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners at Customer Number:

23770

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number:

23770

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FEB 05 2004

TECHNOLOGY CENTER R3700

OR

<input type="checkbox"/> Firm or Individual Name	Alberto Q. Amatong, Jr.				
Address	The Morris Law Firm, P.C.				
Address	10260 Westheimer, Suite 360				
City	Houston	State	TX	Zip	77042
Country	USA				
Telephone	(713) 334-5151	Fax	(713) 334-5157		

I am the:

☐ Applicant/Inventor.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	PATRICK K.Y. TSANG				
Signature	<i>Patrick K.Y. Tsang</i>				
Date	6 OCT 2003	Telephone	+44 1246 221 228		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



UNITED STATES
PATENT AND
TRADEMARK OFFICE



FEBRUARY 08, 2002

PTAS

Under Secretary of Commerce For Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

FULBRIGHT & JAWORSKI L.L.P.
MICHAEL S. MCCOY
1301 MCKINNEY, SUITE 5100
HOUSTON, TX 77010-3095



101923403A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF
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AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER
REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE
INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA
PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD
FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY
CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.
PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE,
ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY,
SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/30/2001

REEL/FRAME: 012374/0190
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
DRYPERS CORPORATION

DOC DATE: 08/07/2001

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FEB 05 2004

ASSIGNEE:
ASSOCIATED HYGIENIC PRODUCTS LLC
4455 RIVER GREEN PARKWAY
DULUTH, GEORGIA 30096

TECHNOLOGY CENTER R3700

SERIAL NUMBER: 09215473
PATENT NUMBER:

FILING DATE: 12/18/1998
ISSUE DATE:

JEEVON JONES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Abandoned

Received
FEB 15 2002
Docket: <i>P01776450</i>
Client: <i>Associated Hygienic</i>
Attorney: <i>W.S.M.</i>

OCT 30 2001

12-21-2001

Form PTO-1595
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

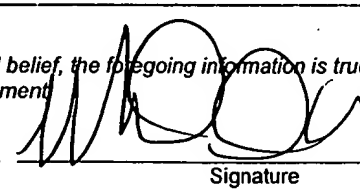


U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

103001

101923403

To the Honorable Commissioner of Patents and Trademarks, please return the attached original documents or copy thereof

1. Name of conveying party(ies): Drypers Corporation Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>Associated Hygienic Products LLC</u> Internal Address: _____ Street Address: <u>4455 River Green Parkway</u> City: <u>Duluth</u> State: <u>GA</u> Zip: <u>30096</u> Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>August 7, 2001</u>			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the new application is: _____ A. Patent Application No.(s): <u>09/215,473</u> B. Patent No.(s): _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Michael S. McCoy</u> <u>FULBRIGHT & JAWORSKI L.L.P.</u> Internal Address: <u>Atty. Dkt.: P01776US0</u> Street Address: <u>1301 McKinney, Suite 5100</u> City: <u>Houston</u> State: <u>TX</u> Zip: <u>77010-3095</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>06-2375 / Order Number 10104297</u> (Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div> <u>Michael S. McCoy</u> Name of Person Signing </div> <div style="text-align: center;">  Signature </div> <div> <u>October 30, 2001</u> Date </div> </div> Total number of pages including cover sheet, attachments, and documents: <u>6</u>			

Recordation Form Cover Sheet

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. ET575269214US, in an envelope addressed to: Box Assignments, Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: October 30, 2001

Signature: Annette R. Devereux

(Annette R. Devereux)

12/20/2001 D8YRNE 00000208 062375 09215473

01 FC:581 250887140.00 CH

PATENT APPLICATION ASSIGNMENT

WHEREAS, Drypers Corporation, (hereinafter "*Assignor*"), a corporation organized and existing under the laws of Delaware and having a usual place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 is the owner of the entire right, title and interest in and to a certain Patent Application identified as United States Patent Application Serial No. 09/215,473 entitled "DISPOSABLE ABSORBENT GARMENT HAVING STRETCHABLE SIDE WAIST REGIONS" ("*the Patent Application*"); and

WHEREAS, Associated Hygienic Products LLC, a Delaware limited liability company having a usual place of business at 4455 River Green Parkway, Duluth, Georgia 30096 ("*Assignee*"), desires to acquire the entire right, title and interest in and to the Patent Application;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Assignor does sell, assign, transfer and set over unto said Assignee, its successors and assigns, its entire right, title and interest in and to the Patent Application and any patents of the United States and all foreign countries which have been or shall be granted on an application that claims the benefit of the Patent Application, or on any divisionals, continuations, continuations-in-part, reissues, extensions or other applications that claim priority to an application that claims the benefit of the Patent Application; the same to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which said patents are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by Assignor, if this assignment and sale had not been made; together with all claims for damages by reason of past infringement of said patents, with the right to sue for such damages, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

AND, Assignor does hereby authorize and request competent authorities to issue any Letters Patent as shall be granted upon an application that claims the benefit of the Patent Application, or any other patent application referenced herein, to said Assignee and its successors and assigns.

Signature Page Follows

IN WITNESS WHEREOF, the ASSIGNOR has caused this instrument to be executed by its duly authorized officer this 7th day of August, 2001.

DRYPERS CORPORATION

BY: 

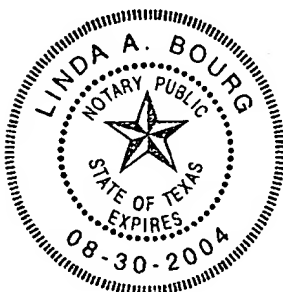
NAME: Walter V. Klemp

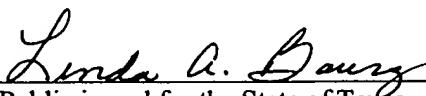
**TITLE: Chairman and Chief Executive Officer,
Drypers Corporation**

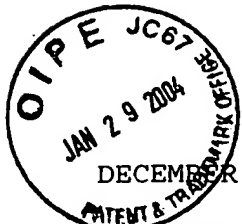
**STATE OF TEXAS §
COUNTY OF HARRIS §**

Before me, a Notary Public, on this day personally appeared Walter V. Klemp, Chairman and Chief Executive Officer, Drypers Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Drypers Corporation, and that he has executed the same on behalf of said corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 7th day of August, 2001.




Notary Public in and for the State of Texas



DECEMBER 27, 1999



PTAS

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



101163899A

FULBRIGHT & JAWORSKI L.L.P.
ALBERTO Q. AMATONG, JR.
1301 MCKINNEY, SUITE 5100
HOUSTON, TEXAS 77010-3095

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/04/1999

REEL/FRAME: 010283/0439
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KLEMP, WALTER V.

DOC DATE: 12/11/1998

ASSIGNEE:

DRYPERS CORPORATION
5300 MEMORIAL, SUITE 900
HOUSTON, TEXAS 77007

SERIAL NUMBER: 09215473

FILING DATE: 12/18/1998

PATENT NUMBER:

ISSUE DATE:

ALLYSON PURNELL, EXAMINER
ASSIGNMENT DIVISION
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FEB 05 2004

TECHNOLOGY CENTER R3700

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JAN 05 2000

Docket: P01776456

Client: Drypers

Attorney: Al Amatong

10-07-1999

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

MRD
10-04-99

REC



SHEET

101163899

To the Honorable Commissioner of Patents and Trademarks:
Please record the attached original documents or copy thereof.

OCT-4 11:10:05

<p>1. Name of conveying party(ies): Walter V. Klemp</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: <u>Drypers Corporation</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>5300 Memorial</u> <u>Suite 900</u></p> <p>City: <u>Houston</u></p> <p>State: <u>TX</u> Zip: <u>77007</u></p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of Conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>12/11/98</u></p>	
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is: _____</p> <p>A. Patent Application No.(s): <u>09/215,473</u> B. Patent No.(s) _____</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Alberto Q. Amatong, Jr.</u></p> <p>Internal Address: <u>Fulbright & Jaworski L.L.P.</u></p> <p>Street Address: <u>1301 McKinney</u> <u>Suite 5100</u></p> <p>City: <u>Houston</u></p> <p>State: <u>TX</u> Zip: <u>77010-3095</u></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41): \$ <u>40.00</u></p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: <u>06-2375/09808259</u></p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>

10/06/1999 HTHA11 00000203 09215473

01 FC:581 40.00 DP

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Alberto Q. Amatong, Jr. [Signature] _____
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document.

6

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Please type a plus sign (+) inside this box. → ☒

01 12-1999

D A
PTO/SB/05 (2/98)

UTILITY PATENT APPLICATION TRANSMITTAL	Attorney Docket No.	P017
	First Inventor or Application Id#	100939258
	Title	DISPOSABLE ABSORBENT GARMENT HAVING STRETCHABLE SIDE WAIST REGIONS
	Express Mail Label No.	EH955372479US

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> *Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)		6. <input type="checkbox"/> Microfiche Computer Program (Appendix)	
2. <input checked="" type="checkbox"/> Specification (preferred arrangement set forth below)	Total Pages 37	7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)	
- Descriptive title of the invention		a. <input type="checkbox"/> Computer Readable Copy	
- Cross References to Related Applications		b. <input type="checkbox"/> Paper Copy (identical to computer copy)	
- Reference of Microfiche Appendix		c. <input type="checkbox"/> Statement verifying identity of above copies	
- Background of the invention		ACCOMPANYING APPLICATION PARTS	
- Brief Summary of the invention		8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))	
- Brief Description of the Drawings (if filed)		9. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement (when there is an assignee)	<input type="checkbox"/> Power of Attorney
- Detailed Description		10. <input type="checkbox"/> English Translation Document (if applicable)	
- Claim(s)		11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> Copies of IDS Citations
- Abstract of the Disclosure		12. <input type="checkbox"/> Preliminary Amendment	
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113)	Total Sheets 3	13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
4. <input checked="" type="checkbox"/> Oath or Declaration	Total Pages 2	14. <input type="checkbox"/> *Small Entity Statement(s) (PTO/SB/09-12)	<input type="checkbox"/> Statement filed in prior application, Status is proper and desired
a. <input checked="" type="checkbox"/> Newly executed (original or copy)		15. <input type="checkbox"/> Certified Copy of Priority Document(s)	
b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 17 completed)		16. <input type="checkbox"/> Other:	
* NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28)			

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:			
<input type="checkbox"/> Continuation	<input type="checkbox"/> Divisional	<input type="checkbox"/> Continuation-in-part (CIP)	of prior application No:
Prior application information:		Examiner:	Group / Art Unit:
18. CORRESPONDENCE ADDRESS			
<input checked="" type="checkbox"/> Customer Number or bar code label		06-2375/988259	or <input checked="" type="checkbox"/> Correspondence address below
Name	Alberto Q. Amatong, Jr.		
Firm	Fulbright & Jaworski L.L.P.		
Address	1301 McKinney, Suite 5100		
City	Houston	State	TX
Country	U.S.A.	Telephone	713/651-5301
		Fax	713/651-5246
Name (Print/Type)	Alberto Q. Amatong, Jr.	Registration No. (Attorney/Agent)	41,580
Signature	<i>A Q Amatong Jr</i>		Date
			12/18/1998

PATENT ASSIGNMENT

WHEREAS, I, Walter V. Klemp, a citizen of the United States, residing at 5300 Memorial, Suite 900, Houston, Texas 77007 (herein called "Assignor"), am the inventor and owner of a certain new and useful Invention(s) (herein "Invention") and improvement(s) entitled DISPOSABLE ABSORBENT GARMENT HAVING STRETCHABLE SIDE WAIST REGIONS; and

WHEREAS, Drypers Corporation, a corporation duly organized and existing under and by virtue of the laws of the State of Texas, and having a principal place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 (herein called "Assignee"), is desirous of acquiring and Assignor is desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in DISPOSABLE ABSORBENT GARMENT HAVING STRETCHABLE SIDE WAIST REGIONS;

NOW, THEREFORE, Assignor, for and in consideration of One Dollar (\$1.00) cash in hand paid to him and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby SELL, ASSIGN and CONVEY unto Assignee all my right, title, and interest throughout the world in and to:

1. Said Invention and improvements in DISPOSABLE ABSORBENT GARMENT HAVING STRETCHABLE SIDE WAIST REGIONS;
2. United States of America patent application on said Invention filed concurrently herewith;
3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignor or his legal representatives, whether in the United States of America or any other country or place anywhere in the world;

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4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignor or his legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;

6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignor covenants that Assignor, his heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.

The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

EXECUTED on the date indicated below opposite my signature.

DATE: 12.11.98


WALTER V. KLEMP

THE STATE OF TEXAS

§

COUNTY OF HARRIS

§

§

This instrument was acknowledged by WALTER V. KLEMP, on the 11th day of December, 1998.



Notary Public in and for
the State of Texas

My Commission Expires:

10/9/2002

